

# ENGAGEMENT ANNOUNCEMENT

Please return completed form as soon as possible to:

The Spokesman-Review: Editorial Department

P.O. Box 2160

Spokane, WA 99210-2160

Phone: (509) 459-5434

Fax: (509) 459-5482

There is no charge for this announcement. Please return form at least one month before the wedding. Forms may be e-mailed to [libbyf@spokesman.com](mailto:libbyf@spokesman.com) Please print clearly.

## BRIDE-TO-BE

Name \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Formerly of \_\_\_\_\_

High school \_\_\_\_\_ Graduate: Yes \_\_\_\_\_ No \_\_\_\_\_

College \_\_\_\_\_ Graduate: Yes \_\_\_\_\_ No \_\_\_\_\_

Occupation/Workplace/City \_\_\_\_\_

Parents' names \_\_\_\_\_ City \_\_\_\_\_

(Example: John and Jane Doe, **not** "Mr. and Mrs. John Doe.")

Check here if parents are divorced. List other parent (and spouse) below.

Other parents' names \_\_\_\_\_ City \_\_\_\_\_

## GROOM-TO-BE

Name \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Formerly of \_\_\_\_\_

High school \_\_\_\_\_ Graduate: Yes \_\_\_\_\_ No \_\_\_\_\_

College \_\_\_\_\_ Graduate: Yes \_\_\_\_\_ No \_\_\_\_\_

Occupation/Workplace/City \_\_\_\_\_

Parents' names \_\_\_\_\_ City \_\_\_\_\_

(Example: John and Jane Doe, **not** "Mr. and Mrs. John Doe.")

Check here if parents are divorced. List other parent (and spouse) below.

Other parents' names \_\_\_\_\_ City \_\_\_\_\_

## WEDDING

Date \_\_\_\_\_

## For more information contact

Name \_\_\_\_\_ Daytime phone \_\_\_\_\_